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S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure StatementFull Name of Committee: Fall River County Republicans

Committee Chair, Treasurer, Candidate

E-Mail

702 University Ave #9, Hot Springs, SD, 57747
Committee Street Addresssame
Committee Postal AddressVa1 Crawford 605-745-7890
Name of Person Making Report Daytime Telephone #same
Evening Telephone #NA
If Candidate Committee, please note office being sought, and District # (if applicable)Republican
Political party affiliation (if any)NA
If Ballot Question Committee, Ballot Question number or letter.Supporting? ☐Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, A. Valeta Crawford
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

1/28/13

Signature of Treasurer

A. Valeta Crawford

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | Amount |
|--------------------------------------|-----------|
| Advertising | \$ 100.01 |
| Consulting | \$. |
| Interest | \$. |
| Postage | \$. |
| Printing | \$. |
| Rent | \$. |
| Salaries | \$. |
| Telephone | \$. |
| Travel | \$. |
| Utilities | \$. |
| List other expense items below: | \$. |
| purchased campaign ads for all those | \$. |
| running as Republicans for County | \$. |
| offices | \$ 196.10 |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| Enter total expenditures here: | \$ 296.11 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|---------------|
| Kristi Noem | \$ 1000.00 |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| Enter total of contributions to candidates or committees here: | \$ 1000.00 |

Line item X2

Debts and Obligations Owed by Committee

| All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. | | | |
|---|-----------------------------|----------------|---------------|
| Owed to/Creditor's Name | Nature of obligation | Address | Amount |
| | | | \$. |
| | | | \$. |
| | | | \$. |
| | | | \$. |
| Enter total debt owed by committee here: | | | \$. |

Line item X3

Loans Owed to Committee

| Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized. | | | |
|---|--|--|---|
| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
| | \$. | \$. | \$. |
| | \$. | \$. | \$. |
| | \$. | \$. | \$. |
| Enter total amount of loans owed to committee here: | \$. | \$. | \$. |

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|------------|------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ 6480.09 | |
| | | | |
| | | Credit | Debit |
| | | | |
| | Candidate's Personal Contribution to Own Campaign | \$. | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$. | |
| | Itemized Contributions | \$. | |
| | Contributions from Candidate Committees | \$. | |
| | Contributions from Organizations | \$. | |
| | Contributions from Political Parties | \$. | |
| | Contributions from In-State PACs | \$. | |
| | Contributions from Out-of-State or Federal PACs | \$. | |
| | In Kind Contributions | \$. | |
| | Other Income | \$. | |
| | Expenditures from an external source to establish a committee | \$. | |
| | | | |
| Expenditures | | | |
| | Operational Expenditures | | \$ 296.11 |
| | Contributions to Candidates and Committees | | \$ 1000.00 |
| | Debts and Obligations Owed by the Committee | | \$. |
| | | | |
| | | | |
| Loan Activity | | | |
| | Monetary loan made to Candidate or Committee during reporting period | \$. | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | \$. |
| | Monetary loan made by Committee during reporting period | | \$. |
| | Monetary loan repaid to Committee during the reporting period | \$. | |
| | | | |
| | | | |
| Amount on hand at the end of the reporting period: | | \$ | 5183.98 |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.